

tenure, CalOES expanded its mission to encompass more than natural disasters, adding programs that focused on terrorism prevention and cybersecurity attacks and developed faster and broader disaster response to public health emergencies like COVID-19.

In February 2012, Governor Jerry Brown appointed Ghilarducci to secretary of the California Emergency Management Agency, a great fit for someone so well-qualified. The following year, the Governor appointed him to director of CalOES and he has held this position ever since. While in this role, Ghilarducci briefed President Obama in 2014 on California's historic drought, as well as President Trump and President Biden during their respective visits to California after natural disaster events, including the Camp and Caldor fires. Under his direction, CalOES improved and modernized the State's emergency management. Earlier this year, CalOES announced a first in the Nation grant program focused on building community resilience to prevent long-term disaster impacts.

As one of California's Senators, I extend my deepest gratitude to Director Ghilarducci for his tireless commitment to the safety of Californians and Americans nationwide. Please join me in wishing him a safe, prosperous, and well-earned retirement.●

TRIBUTE TO CHRISTINA GRETTLER

● Mr. THUNE. Madam President, today I recognize Christina Grettler, an intern in my Aberdeen, SD, office, for all of the hard work she has done for me, my staff, and the State of South Dakota over the past several months.

Christina is a graduate of Roncalli High School in Aberdeen, SD. Currently, she is attending Northern State University in Aberdeen, SD, where she is majoring in history. She is a hard worker who has been dedicated to getting the most out of her internship experience.

I extend my sincere thanks and appreciation to Christina for all of the fine work she has done and wish her continued success in the years to come.●

MESSAGE FROM THE HOUSE

ENROLLED BILLS SIGNED

At 12:54 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker had signed the following enrolled bills:

S. 3369. An act to designate the medical center of the Department of Veterans Affairs in metropolitan Atlanta, Georgia, as the "Joseph Maxwell Cleland Atlanta Department of Veterans Affairs Medical Center".

S. 4359. An act to designate the regional office of the Department of Veterans Affairs in metropolitan Atlanta as the "Senator Johnny Isakson Department of Veterans Affairs Atlanta Regional Office", and for other purposes.

H.R. 521. An act to permit disabled law enforcement officers, customs and border protection officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Capitol Police, members of the Supreme Court Police, employees of the Central Intelligence Agency performing intelligence activities abroad or having specialized security requirements, and diplomatic security special agents of the Department of State to receive retirement benefits in the same manner as if they had not been disabled.

H.R. 7132. An act to preserve safe access to communications services for survivors of domestic violence and other crimes, and for other purposes.

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY).

ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, December 1, 2022, she had presented to the President of the United States the following enrolled bill:

S. 4524. An act to limit the judicial enforceability of predispute nondisclosure and nondisparagement contract clauses relating to disputes involving sexual assault and sexual harassment.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. DURBIN, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 2773. A bill to amend the Leahy-Smith America Invents Act to address satellite offices of the United States Patent and Trademark Office, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. MANCHIN for the Committee on Energy and Natural Resources.

*Jeffrey Matthew Marootian, of the District of Columbia, to be an Assistant Secretary of Energy (Energy Efficiency and Renewable Energy).

*David Crane, of New Jersey, to be Under Secretary of Energy.

*Gene Rodrigues, of California, to be an Assistant Secretary of Energy (Electricity Delivery and Energy Reliability).

By Mr. DURBIN for the Committee on the Judiciary.

Maria Araujo Kahn, of Connecticut, to be United States Circuit Judge for the Second Circuit.

Anthony Devos Johnstone, of Montana, to be United States Circuit Judge for the Ninth Circuit.

Jeffery Paul Hopkins, of Ohio, to be United States District Judge for the Southern District of Ohio.

Lindsay C. Jenkins, of Illinois, to be United States District Judge for the Northern District of Illinois.

Jamar K. Walker, of Virginia, to be United States District Judge for the Eastern District of Virginia.

Margaret R. Guzman, of Massachusetts, to be United States District Judge for the District of Massachusetts.

Araceli Martinez-Olguin, of California, to be United States District Judge for the Northern District of California.

Jamal N. Whitehead, of Washington, to be United States District Judge for the Western District of Washington.

Daniel J. Calabretta, of California, to be United States District Judge for the Eastern District of California.

Matthew L. Garcia, of New Mexico, to be United States District Judge for the District of New Mexico.

Adrienne C. Nelson, of Oregon, to be United States District Judge for the District of Oregon.

Jaime E. Esparza, of Texas, to be United States Attorney for the Western District of Texas for the term of four years.

Roger B. Handberg, of Florida, to be United States Attorney for the Middle District of Florida for the term of four years.

Alamdar S. Hamdani, of Texas, to be United States Attorney for the Southern District of Texas for the term of four years.

Markenzy Lapointe, of Florida, to be United States Attorney for the Southern District of Florida for the term of four years.

Terry J. Burgin, of North Carolina, to be United States Marshal for the Western District of North Carolina for the term of four years.

Glenn M. McNeill, Jr., of North Carolina, to be United States Marshal for the Eastern District of North Carolina for the term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MERKLEY:

S. 5157. A bill to amend title XVIII of the Social Security Act to provide for patient protection by limiting the number of mandatory overtime hours a nurse may be required to work in certain providers of services to which payments are made under the Medicare Program; to the Committee on Finance.

By Mr. CASEY (for himself, Ms. HIRONO, Mr. BOOKER, Mr. WHITEHOUSE, and Ms. BALDWIN):

S. 5158. A bill to strengthen civil rights protections against harassment based on sex, race, color, national origin, disability, or age; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HASSAN (for herself, Mr. RISCH, Ms. ROSEN, and Mr. RUBIO):

S. 5159. A bill to amend the Trafficking Victims Protection Act of 2000 to direct the Secretary of Transportation to seek to provide for the posting of contact information of the national human trafficking hotline in the restrooms of each aircraft, airport, over-the-road bus, bus station, passenger train, and passenger railroad station operating within the United States, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN (for himself and Mr. VAN HOLLEN):

S. 5160. A bill to designate a laboratory as the National Biodefense Analysis and Countermeasures Center, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MENENDEZ (for himself and Mr. CASSIDY):

S. 5161. A bill to provide for the liquidation or reliquidation of certain entries of products of European Union member states, and for other purposes; to the Committee on Finance.

By Mr. CARDIN (for himself, Mr. BOOKER, Mr. BENNET, and Mr. BROWN):

S. 5162. A bill to provide for a study by the National Academies of Sciences, Engineering, and Medicine on the potential benefits on population health outcomes of incorporating into the Federal legislative process tools that measure the impacts of proposed legislation (including in areas outside of health care) on health and health disparities, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER (for himself, Mr. MERKLEY, and Mr. VAN HOLLEN):

S. 5163. A bill to require the Administrator of the Environmental Protection Agency to carry out certain activities to protect communities from the harmful effects of plastics, and for other purposes; to the Committee on Environment and Public Works.

By Mr. WICKER (for himself and Mr. CARDIN):

S. 5164. A bill to designate the Russian-based PMC Wagner Group as a foreign terrorist organization, and for other purposes; to the Committee on Foreign Relations.

By Mr. TOOMEY:

S. 5165. A bill to facilitate pipeline construction and limit regulatory and litigation delays under the Federal Water Pollution Control Act, the National Environmental Policy Act of 1969, and the Endangered Species Act of 1973, and for other purposes; to the Committee on Environment and Public Works.

By Mr. HICKENLOOPER:

S. 5166. A bill to establish a Commission on the Federal Regulation of Cannabis to study a prompt and plausible pathway to the Federal regulation of cannabis, and for other purposes; to the Committee on the Judiciary.

By Mr. BOOKER:

S. 5167. A bill to extend the temporary order for fentanyl-related substances; to the Committee on the Judiciary.

By Mr. PADILLA (for himself and Mr. CORNYN):

S. 5168. A bill to amend the Immigration and Nationality Act to include aliens passing in transit through the United States to board a vessel on which the alien will perform ship-to-ship liquid cargo transfer operations within a class of nonimmigrant aliens, and for other purposes; to the Committee on the Judiciary.

By Ms. LUMMIS (for herself and Mr. KELLY):

S. 5169. A bill to amend title 23, United States Code, to establish a competitive grant program for projects for commercial motor vehicle parking, and for other purposes; to the Committee on Environment and Public Works.

By Mr. INHOFE (for himself, Mr. CRUZ, and Mr. LANKFORD):

S. 5170. A bill to amend the National Trails System Act to designate the Route 66 National Historic Trail, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE (for himself, Mr. RUBIO, and Mr. HAGERTY):

S. 5171. A bill to amend the Public Health Service Act to prohibit the Secretary of Health and Human Services from placing any vaccine for COVID-19 on the child and adolescent immunization schedule unless the Secretary has posted on the public website of the Centers for Disease Control and Prevention all clinical data in the possession of the

Department of Health and Human Services relating to the safety and efficacy of such vaccine, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself and Ms. DUCKWORTH):

S. 5172. A bill to designate the Department of Energy Integrated Engineering Research Center Federal Building located at the Fermi National Accelerator Laboratory in Batavia, Illinois, as the "Helen Edwards Engineering Research Center"; to the Committee on Environment and Public Works.

By Ms. WARREN:

S. 5173. A bill to amend title 31 and title 10, United States Code, to address claims of the United States Government relating to certain treatment received by civilians at military medical treatment facilities, and for other purposes; to the Committee on Armed Services.

By Ms. CORTEZ MASTO (for herself, Mrs. MURRAY, Ms. ROSEN, Ms. SMITH, Mr. BENNET, Ms. DUCKWORTH, Mr. BLUMENTHAL, Mr. PADILLA, and Ms. KLOBUCHAR):

S. 5174. A bill to establish a grant program to fund women's health patient navigators for patients seeking abortion care; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN (for himself, Mr. BOOKER, Mr. COONS, Ms. HIRONO, Mr. MARKEY, Ms. ROSEN, and Mrs. SHAHEEN):

S. 5175. A bill to amend the Small Business Act to require an annual report on entrepreneurial development programs, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. CASSIDY (for himself and Mrs. FEINSTEIN):

S. 5176. A bill to amend the Internal Revenue Code of 1986 to exclude from gross income amounts received from State-based catastrophe loss mitigation programs; to the Committee on Finance.

By Mr. SCOTT of Florida (for himself, Mr. BRAUN, Mr. LEE, and Mr. RUBIO):

S. 5177. A bill to require the Comptroller General of the United States to conduct an audit of religious accommodations relating to the coronavirus disease 2019 for the Armed Forces to ensure all applicable laws, guidance, and policies were followed with respect to such accommodations, and for other purposes; to the Committee on Armed Services.

By Mr. HAWLEY:

S. 5178. A bill to impose restrictions on the investment in Chinese companies by tax-exempt entities; to the Committee on Finance.

By Mr. MARSHALL:

S. 5179. A bill to amend the Endangered Species Act of 1973 to require congressional approval of certain actions, and for other purposes; to the Committee on Environment and Public Works.

By Ms. STABENOW (for herself and Mr. PORTMAN):

S. 5180. A bill to establish the Great Lakes Authority, and for other purposes; to the Committee on Environment and Public Works.

By Mr. COTTON:

S.J. Res. 65. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Labor relating to "Prudence and Loyalty in Selecting Plan Investments and Exercising Shareholder Rights"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself and Mrs. BLACKBURN):

S. Res. 855. A resolution recognizing the 50th anniversary of the Consumer Product Safety Commission; to the Committee on Commerce, Science, and Transportation.

By Mr. BOOKER (for himself and Mr. SULLIVAN):

S. Res. 856. A resolution commemorating and supporting the goals of World AIDS Day; to the Committee on Foreign Relations.

By Mr. PADILLA (for himself and Mrs. FEINSTEIN):

S. Res. 857. A resolution congratulating the Los Angeles Football Club for winning the 2022 Major League Soccer Cup; considered and agreed to.

ADDITIONAL COSPONSORS

S. 1300

At the request of Mr. CARDIN, the name of the Senator from Tennessee (Mrs. BLACKBURN) was added as a cosponsor of S. 1300, a bill to amend the Internal Revenue Code of 1986 and the Small Business Act to expand the availability of employee stock ownership plans in S corporations, and for other purposes.

S. 1402

At the request of Mr. SCHATZ, the name of the Senator from Nevada (Ms. CORTEZ MASTO) was added as a cosponsor of S. 1402, a bill to amend the Native American Languages Act to ensure the survival and continuing vitality of Native American languages, and for other purposes.

S. 1408

At the request of Mr. MARKEY, the names of the Senator from South Carolina (Mr. SCOTT) and the Senator from Missouri (Mr. HAWLEY) were added as cosponsors of S. 1408, a bill to posthumously award the Congressional Gold Medal, collectively, to Glen Doherty, Tyrone Woods, J. Christopher Stevens, and Sean Smith, in recognition of their contributions to the Nation.

S. 1704

At the request of Mr. DAINES, the name of the Senator from South Carolina (Mr. SCOTT) was added as a cosponsor of S. 1704, a bill to amend the Internal Revenue Code of 1986 to permanently extend the exemption for telehealth services from certain high deductible health plan rules.

S. 2037

At the request of Ms. CORTEZ MASTO, the name of the Senator from Minnesota (Ms. KLOBUCHAR) was added as a cosponsor of S. 2037, a bill to amend title XVIII to strengthen ambulance services furnished under part B of the Medicare program.

S. 2790

At the request of Mr. HAGERTY, the name of the Senator from South Carolina (Mr. GRAHAM) was added as a cosponsor of S. 2790, a bill to amend the Consumer Financial Protection Act of 2010 to subject the Bureau of Consumer Financial Protection to the regular appropriations process, and for other purposes.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated: